

Beyond our 6th Momentous Year's Celebration, looking forward to a TIME for harvesting

CoPS 6



Indeed GOD had been our HELPER in those 6 years of 'Pioneering Work'. We've see His HELPING Hand in those times of troubles, problems & difficulties.

Some of us came to the irrational conclusion that the Presence of THOSE troubled TIME implies the Absence of God..... that's way some of our

As I Looked Back as I Looked

'Pioneering Partners' are NO longer to be found around at this TIME of THANKsgivings.

As I Looked Back as I Looked

Above Above to our 'PARTNER' in our Mission in fulfilling that VISION given to CoPS. Will you be found Looking Above to HIM as we journey on to MORE Blessed years of Thanksgiving? I can't say for you BUT as for I, Only By GRACE, I hope I will Still be found Wanting to Love & Serve HIM.



There will always be Food in His HOUSE. Beloved we are so BLESS to these brethren ever ready to Serve at the buffet tables. With such supportive spirit in the body we want to THANK our good Lord in providing ALL our needs.

Let's also thank 'that brethren' for blessing us with this High Tea Buffet. On behalf of the leadership let's thank 'that brethren' who has been blessing this 'High Tea Buffet' since 2007. May our good Lord return 'that brethren' with a bundle of Joy & Blessing..

This is another responsible brother we can TRUST in discharging his accountability to our Lord's Work.

On behalf of the leadership let's thank bro Jamson Neo for Helping in the sound & Multi-media systems. Through his technical advices we are receptive further improvement to our sound & lighting back up systems. What are those Serving the tables....



It's CHRIST he is Serving. I am talking That's my son Bro Samuel Kerk. He is not only a Bible-Based Preacher, he is also a very Word-Based Teacher fairly good with children. Started his God-Fearing in the Children Ministry.

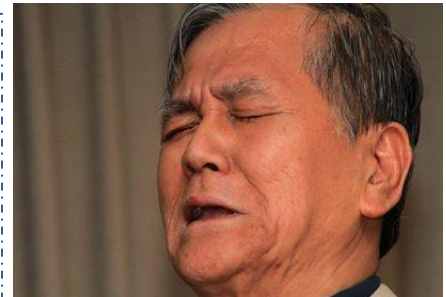
More than that he is a integrative Worshipper maximizing his mental knowledge of his God expressing his emotional love through his physical whole being. Given the chance you can find bro Samuel in deep worship of His God in Spirit & Worship,

Each time I come before our God I ask of HIM to grant him the Desire of his heart. It's indeed CHRIST we are Serving. Keep On Loving Our Lord..... Blessed morning beloved brethren God is Good ...ALL the time God is Good. So it's CHRIST we are Serving.



On this 6th Anniversary Thanksgiving Celebration, we are forever grateful to our Lord who stood by CoPS going through many bends through the Old Punggol Road.

We've filled with many unaccustomed sense of helplessness. And through His trying moments we are now getting accustomed to His HELPING HAND. More pictorial expression of His Acts coming up.. Stay there





What does the name Ezekiel means? Well you heard from the brother living out his NAME - strength of God.

Surely CoPS takes a prominent place in Ezekiel's journey with his MAKER. This young man can testify of God's Goodness & Favor over since that fateful day he RETURNED back to his MAKER. Many of us besides Ezekiel were like sheep that gone astray each finding his own way UNTIL ONE day we TASTE the Real Satisfaction in Life of Savior.

This man has always wanted to pursue what he loves to do - Not Fine Dining BUT Fine Acts. Praise & thanks to our Lord. This date 21/6/13 entered into Ezekiel's Journey as a HAPPY Day when he received a scholarship to pursue an Academic Degree in Fine Arts.



What can we say about our beloved Sis Judy Lee? She is as passionate for the things of our Lord. Her ZEAL for JESUS is still as fervent filled with FIRE of the Holy Spirit.

The Melody of her Singing unto Our Lord might not made MUSiC to your ears ... BUT the Heart of this Loving sister is 'Just Want To Please her MASTER'

Beloved I know sis Judy Lee long enough to vouch her INTEGRITY. She will be there for our JESUS.



God has Surprised CoPS more than ONE Soul from Shangdong. Some FIVE years God Send our FIRST Shangdong bro Huang Fa Chong.

We Walked Out Faithfully John 13:34-35 to any SOUL that Walked into CoPS. Through ONE Fa Chong, we have Fa Bao, Fa Chan, Mrs Fa Chong..... God Sent Strangers to Surprise Sinners like us. Often these Strangers Bring ANGEL to Bless CoPS.

Page 6, CoPS Times Issue 10 entitled 'Great Is Thy Faithfulness, O Lord' was personally copied from a recorded video shared by our Mandarin-Speaking BOON. What Surprised our English-Speaking Brethren is - this sweet Shangdong China sister translated into English.

We Believes Strangers & Sinners are welcome to CoPS. Our VISION still remains .. To Welcome ALL with LOVE and Compassion.... Read page 9 CoPS Times Issue 10. This MAJOR Event on 15/9/13 is a testament of the Indwelling JESUS is the Centre of CoPS.

Thanks For PRAYERS



SIX years on we are proclaiming JESUS is the CENTRE of Church of Punggol Sengkang.

Still on this CoPs Facebook, the official Voice of all events, happenings & Acts of God in His HOUSE.

Someone has this impression over this 6th Anniversary Thanksgiving Celebration 'Pastor, it got to be JESUS being honored & glorified last evening'

Today & tomorrow I return back to Changi Prison Link Complex, Cluster B for my pastoral Responsibility to Two precious souls.



We did what we always to do - Proclaiming The Lordship of JESUS in Church of Punggol

Sengkang.

Beloved, our Lord JESUS turned up to Receive ALL Glory, Honor, Praise & Thanksgiving due to HIM And HIM alone. More postings Stay tune to CoPS Facebook for ALL the Acts of God in His HOUSE.



David Aw Wanting To Come To His Lord JESUS in CoPS

David Aw 要在榜鹅盛港教会 来找他的主耶稣



Do we SEEK to Bless GOD each time we Gather in His NAME? Yes, we KNOW how to Please our God!!

And we also KNOW to Bless our GOD? Because the original word for BLESS means to 'SAY Good Things To OR about Someone'. Beloved let's Proclaim, at ALL times, GOOD things about & His children.

Blessed you can be SURE we are Firm Believers of a Proclaiming GOODNESS & Blessings ALL who Bear the NAME of Jesus Christ.

David Aw Hoon Hui always want to Praise His Lord Jesus. Yesterday, he with his wife and younger son John Aw came before our Lord Jesus CALLING upon HIM to bless. David's elder Derrick Aw Chi Tong is busy with his BIG Day.

David Aw came to TELL

HIM everything of his LOVE for Him. Beloved God Is At Work in His HOUSE seeing the Wonders of HIM.

The deep PASSION to see the HAND of God reaching to every marrow & bone of this Precious Soul is drawing the brethren UNITED in PRAYERS. Once you have experienced His LOVE Nothing Can Satisfy you. Check it up with Bro David Aw Hoon Hui.... Stay on this Page for of 'What a Fellowship With Our Lord JESUS!!'

我们每一次奉祂的名聚集一起时是否寻求祝福神？是的，我们知道如何使神喜悦。

我们也知道如何祝福神？因为祝福的原文是‘说好话给或关于他人’。蒙爱的，让我们时时都宣告，关于好的话语和给祂的孩子。蒙福的，你可以确定我们是坚定的信徒宣告良善和祝福所有凡有耶稣基督的名。

David Aw Hoon Hui 常常要赞美主耶稣。昨日，他与他的妻子以及最小的儿子 John Aw 来到我们主耶稣寻求祂的祝福。David 的大儿子 Derrick Aw Chi Tong 忙着他的大喜之日。

David Aw 来告诉祂一切关于他对祂的爱。蒙爱的，神在祂的家中动工，看见祂得的奇妙。

感到激动因能看见神触摸这宝贵的灵魂，合一的祷告。当你经历祂的慈爱没有任何事务能满足你。与 David Aw Hoon Hui 弟兄谈谈。。。停留在此‘与我们主耶稣的相交！’



TODAY'S SERMON

Speaker: Sis Lay Sim

Title of Message: The **Time** to prepare
for **Tomorrow** is **Today**.

Key Scripture Verse: 1 Cor 3:10b "But each one should
build with care "(NIV)

Scripture Text : 1Cor 3: 9-15

Introduction:

Today, the church is still dependent upon believers faithfully working together to build the church. If we fail to properly build Christ's church she will never be all that God desires her to be. More importantly, the Bible declares that our future reward comes from building Christ's church, here and now.

Paul describes the church as a building. He stresses the **QUALITY** we should strive for in constructing each stage—from laying the foundation, through the actual construction, to the final inspection-- In this image, he gave the believers 3 construction tips:

1. **Make sure to build on the right foundation** (V. 9-11)

In 3:9 Paul writes, "**For we [Paul and Apollos] are co-workers in God's service; you (Corinthians) are God's field, God's building.**"

In this simple verse, Paul informs us that the church is "God's building." A great reminder that God's desire is to work in and through the local church - CoPS. This is a message that we need to be reminded of today.

How do we build on the right foundation?

Do we do what we do because we love Jesus Christ and are committed to His glory?"

Have you found your area to serve?

Are you serving with a desire to build on the foundation of Jesus Christ

2. **Make sure to build with the right materials** (v12-13a).

God is concerned that we build with the right foundation but He is also concerned we build with quality. The church does not belong to the Pastor or to the congregation. It is God's church (v3:9). If we are going to build the local church the way God wants it built we must meet certain conditions. To build properly requires using the right materials. Hence, in 3:12- 13 Paul writes, "**If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw,¹³ their work will be shown for what it is, because the Day will bring it to light.**"

Are you building with the right materials?

Have you been carefully in your selection of the right materials?

3. **Make sure you are ready for the day of inspection (v.13b-15)**

Why is God so concerned that we build on the right foundation with the right materials? The reason Paul exhorts us so seriously about the materials we use in building God's church is that there is going to be an inspection. "...^{13b}**It will be revealed with fire, and the fire will test the quality of each person's work.** ¹⁴**If what has been built survives, the builder will receive a reward.** ¹⁵**If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.**

Are you ignoring the command to build carefully?

Does your Christian service to the Lord has lasting value?

Reflection:

We need to realize that **the TIME to prepare for TOMORROW is TODAY**. We should not end up in heaven surprised that we have nothing to offer Jesus. We should know, from our experience here on earth, that we served our Savior and loved His church.

How well are you preparing for your Eternal home?

The percentage is a generalization of what we retain.
Understanding and Remembering are better when we make notes.



今日讲章

讲员：胡丽心姐妹

信息主题：为明日做准备的时间就是今天

主要经文：哥林多前书 3:10 下 “只是各人要谨慎怎样在上面建造。”

经文：哥林多前书 3: 9-15

序言：

今天，教会仍然仰赖信徒们忠实地共同努力建立的教会。如果我们不能正确地建立基督的教会，她永远不会成为上帝希望她所要成为的。更重要的是，圣经声明我们未来的赏赐来自建立基督的教会，在这里和现在。

保罗形容教会为建筑物。他强调我们应该争取在构建的每个阶段中的质量——从基础的根基，通过实际建造，到最终检查——，他给了信徒 3 施工提示：

1. 确保建立在正确的根基上 (9-11 节)

在 3:9 保罗这么写，“因为我们（保罗与亚波罗）是与神同工的。你们（哥林多）是神所耕种的田地，所建造的房屋。在这简单的一节，保罗告诉我们教会是‘上帝的房屋’。一个重大的提醒，神要通过地方教会-榜鹅盛港教会动工。这就是我们今天需要被提醒。

我们如何建立正确的根基？

我们所做的是因为我们爱耶稣基督并重视祂的荣耀？

你找到你侍奉的范围吗？

你是否带着要建立在耶稣基督根基上而侍奉的心态？

2. 确保用对的材料建立 (12-13 上节).

神关注我们建立在正确的根基上，祂也关注我们是否有品质的建立。教会并不属于牧师或会众。是神的教会 (3:9 节)。如果我们要建立上帝要建造的地方教会，我们必须满足某些条件。正确的构建需要使用合适的材料。所以，在 3:12-13 保罗写，“若有人用金，银，宝石，草木，禾楷，在这根基上建造。¹³ 各人的工程必然显露。因为那日子要将它表明出来”

你是否用对的材料来建立？

你有小心翼翼的选对的材料？

3. 确保我们准备好接受试验 (13 下-15 节)

为什么神如此关注我们建立正确的根基上与使用正确的材料呢？保罗劝我们认真看待我们在建立神的教会中使用的材料，它将被试验。¹³ 有火发现。这火要试验各人的工程怎样。¹⁴ 人在那根基上所建造的工程，若存得住，他就要得赏赐。¹⁵ 人的工程若被烧了，他就要受亏损。自己却要得救。虽然得救乃像从火里经过的一样。

你是否无视要小心建造的命令？

您向主的基督服事是否有持久的价值？

反思：

我们需要意识到为明日做准备的时间就是今天。我们别到了天堂才惊觉我们没什么能献上给耶稣。我们应该知道，从我们在地球上的经验，我们侍奉我们的救主和爱祂的教会。

你如何准备你永恒的家？

一般上，巴仙率是指我们能学存的。
若作笔记，你能更明白和记忆更多。



The First Among Equals

(Senior Elder)

1.0 The First Among Equals -

God's form of government is *theocratic in character* - God chooses, calls and equips certain persons to be leaders and rulers over His people, investing and delegating them with *degree of authority* according to His will. These persons are most commonly called "Elders," and in any given group of Elders, God generally places the ***mantle of leadership upon one Elder***. The person with the "mantle" of leadership is called "the set-man" (Numbers 27:15-23). This does not exalt this Elder above the other Elders but sets him in responsibility as "*First Among Equals*." (1Peter 5:1; Revelation 2-3: "Messenger"). The "***first among equals***" is defined as "leader among leaders. An extremely important but terribly misunderstood aspect and concept of biblical eldership is ***the principle*** of "first among equals:"

1. Old Testament:

- **Moses** and the Elders with him (Exodus 3:16-18; 4:29; 18:12-26; Deuteronomy 1:9-18; Numbers 11:16-17). Moses was "the set-man = senior minister."
- **Joshua** and the Elders with him (Joshua 7:6; 8:10, 33; 20:4; 24:1, 31; Judges 2:7-13). Joshua was "the set-man = senior minister."
- **Samuel** and the Elders (1Samuel 8:4; 1Samuel 15:30) - Note - not much record of Saul and the Elders under his reign as he did not engaged the service of the Elders, except when he failed (1Samuel 15:30). It was Samuel and the Elders.
- **David** and the Elders (2Samuel 5:3; 1Chronicles 11:3; 15:25; 21:16) - David was King (2Samuel 5:3-5),

Priest (2Samuel 6:12-19) and Prophet (Acts 2:30) and yet he worked with the Elders as the Lord's Anointed (Isaiah 55:1-3).

- **Solomon** and the Elders (1Kings 8:1, 3; 2Chronicles 5:2, 4).
- **Josiah** and the Elders (2Chronicles 34:29).
- **Ezra** and the Elders (Ezra 10:1, 8, 14). Ezra, the Scribe and Teacher ministry.
- **Ezekiel** and the Elders of Judah (Ezekiel 8:1; 14:1; 20:1-3).

2. New Testament:

- **Peter** and the Elders (Acts 1:15; 2:14, 38; 3:4-25; 4:8-12; 5:1-11). Peter was an Apostle, but accepted as "first among equals." The Keys of the Kingdom of Heaven were given to him (Matthew 16:18, 19), that opened the gospel of the Lord Jesus Christ to the Jews (Acts 2) and the Gentiles (Acts 10). Peter is also known as "the co-elder" (1Peter 5:1).
- **James** and the Elders (Acts 12:17; 15:1, 2, 6, 13-22; 21:18) especially with Galatians 2:20. After Peter left, James became the Senior Shepherd at Jerusalem. James closes the council at Jerusalem over the Gentile problem.
- **Paul** and the Elders at Ephesus (Acts 19:10-11; 18:11; 20:17-35). After in Corinth for 18 months and Ephesus for 2 years, Paul called for the Elders of the Church. They recognised the mantle of Paul's apostleship as leader.
- **Timothy** and the Elders (1Timothy 3; Postscripts of Epistle). Timothy is spoken of as the first Bishop of the Church at Ephesus. There were Elders already at Ephesus. Timothy was

left by Paul as "first among equals."

- **Titus** and the Elders (Titus 1:5-9; Postscript of Epistle) - Titus was ordained as the first Bishop of the Church in Crete. Yet Paul told Titus to ordain Elders in every city and do the things he had left undone.
- **Epaphroditus** with the Bishops and Deacons (Philippians 1:1; 2:25; 4:18). Epaphroditus was their "messenger" (Apostle), and yet the Bishops and the Deacons were with him and addressed along with the saints at Philippi.
- **The Angel-Stars** of the 7 Churches in Asia (Revelation 1:11-20; with Acts 20:17). Revelation does not contradict Acts. There were Elders in the Church at Ephesus, yet the letter of John was addressed to "the angle-star" of the local Church at Ephesus.

Although Elders are to act jointly as a team, with shared equal authority and responsibility, for the leadership of the Church, all Elders are not equal in their ***giftedness, knowledge of the Word of God, leadership ability, experience, faith and dedication***. This is what the Romans called "*primus inter pares*," which means "first among equals," or "*primi inter pares*," which means "first ***one*** among equals."

Elder Richard Soh



同侪之首

(资深长老)

1.0 同侪之首 - 神权政体 - 神拣选，呼召与装备某一些人成为领袖与首领来治理祂的子民，照着祂的旨意授予他们相当程度的权柄。这些人常被称为“长老”，任何团体的长老们，神一般而言会将**带领的职责放在一位长老的身上**。那有带领“职责”的人被称为“引导者”（民数记 27:15-23）。这并不是让这长老凌驾其他的长老们，而是使他在“同侪之首”中担当起责任。（彼得前书 5:1；启示录 2-3）。“**同侪之首**”的定义是“领袖中的首领。一个依据圣经的长老职分及其重要性却被严重误解，“同侪之首”的原则是：

1. 旧约：

- **摩西** 和与他一起的长老们（出埃及记 3:16-18；4:29；18:12-26；申命记 1:9-18；民数记 11:16-17）。摩西是“引导者=资深牧师”。
- **约书亚** 和与他一起的长老们（约书亚 7:6；8:10, 33；20:4；24:1, 31；士师记 2:7-13）。约书亚是“引导者=资深牧师”。
- **撒母耳** 和长老们（撒母耳记上 8:4；撒母耳记上 15:30） - 注意 - 很少记载当扫罗管治时，关于扫罗和长老们，除了在他失败后（撒母耳记上 15:30）。那是撒母耳和长老们。
- **大卫** 和长老们（撒母耳记下 5:3；历代志上 11:3；15:25；21:16） - 大卫是王（撒母耳记下 5:3-5），祭司（撒母耳记下 6:12-19）与先知（使徒行传 2:30），他与长

老们同工如同主所恩膏的（以赛亚书 55:1-3）

- **所罗门** 和长老们（列王记上 8:1, 3；历代志下 5:2, 4）。
- **约西亚** 和长老们（历代志下 34:29）。
- **以斯拉** 和长老们（以斯拉记 10:1, 8, 14）。以斯拉，文士和教导事工。
- **以西结** 和犹太的长老们（以西结书 8:1；14:1；20:1-3）。

2. 新约：

- **彼得** 和长老们（使徒行传 1:15；2:14, 38；3:4-25；4:8-12；5:1-11）。彼得是个使徒，却被接受为“同侪之首”。进天国的的钥匙给了彼得（马太福音 16:18, 19），开启了向犹太人传讲耶稣基督的福音（使徒行传 2）以及外邦人（使徒行传 10）。彼得也被认知为“同作长老”（彼得前书 5:1）。
- **雅各** 和长老们（使徒行传 12:17；15:1, 2, 6, 13-22；21:18）尤其是加拉太书 2:20。彼得离开后，雅各在耶路撒冷成为资深牧者。雅各在耶路撒冷使众长老们结束争论关于外邦人的问题。
- **保罗** 和长老们在以弗所（使徒行传 19:10-11；18:11；20:17-35）。在哥林多十八个月后与在以弗所两年后，保罗请教会的长老们来。他们认可保罗的使徒职分与领袖。
- **提摩太** 和长老们（提摩太前书 3；又及书信）。提摩太被称为以弗所

教会的第一位监督。以弗所已经有长老们。保罗将提摩太留下并做“同侪之首。”

- **提多** 和长老们（提多书 1:5-9；又及书信） - 提多被按立成为克里特教会的第一位监督。保罗吩咐提多在各城设立长老，并将那他没有办完的事都办整齐。
- **以巴弗提** 与主教和执事（腓立比书 1:1；2:25；4:18）。以巴弗提是他们“使者”（使徒），却一起与诸位监督和执事们被称为腓立比的圣徒。
- **使者-星** 是在亚西亚的七个教会（启示录 1:11-20；和使徒行传 20:17）。启示录没有与使徒行传有所抵触。以弗所教会里有长老们，约翰的信却写给以弗所教会的使者们。

虽然为领导教会，长老们需要联合在一起作为一个团队，共享平等权柄和责任，长老们在他们的**恩赐、在神的道的知识上、领导能力、经验、信心和委身的程度上**是不平等的。这是罗马人所称的“**同辈中最年长者**”，意味着“**居首位者**”，或“**同级中居首位者**”，意味着“**同级的第一位**”。

Richard Soh 长老



The Second Man

1.0 Statement – The principle and the term senior minister (leader = “first man”) and his associate called the “second man” (second in command) in the ministry is biblical. This is also affirmed by the principle **“two are better than one”** (Ecclesiastes 4:9-12). It is also a common human understanding where two persons worked together, there must be “a first” or “senior man,” and there must be “a second man.” This does not mean inferiority of the “second man” nor the superiority of the “senior (first) man” It is just a normal working relationship but in the ministry, it depended on both the “calling of God” and “the gifting” – *1Corinthians 12:28a* “*And God hath set some in the church: first apostles, second prophets and third teachers*” (KJV). Therefore, it is important in the ministry to identify and develop the “second man,” early, as there is no success without a successor!

However, if both are equal, as persons before the Lord Jesus, the issue to be addressed is how does these two (senior minister and his associate) worked together? Undoubtedly one

第二号人物

1.0 声明 – 原则上与叫做资深牧师的(领导者 = “第一号人物”)和伙伴被称为“第二号人物”(辅助),在事工上是合乎圣经的教导。这也证实了**“两个人总比一个人好”**(传道书 4:9-12)。这是普遍的认知,当两个人一起同工,那必有一人“在先”或“资深人物”,也必有“第二号人物”。这并不是指“第二号人物”的自卑感也不是“资深(第一)人物”的优越感。这只是普通的工作关系,但是在事工里,这完全依靠“神的呼召”和“恩赐” – *哥林多前书 12:28*上“*神在教会所设立的:第一使徒,第二先知和第三教师*”(KJV)。因此,在事工中要辨认和栽培这“第二号人物”,要尽早,因若没接任者就无成功!

然而,若两者同等,如人面对主耶稣,要解决的问题是如何让他们(资深牧师与他的伙伴)一起同工?毫无疑问的,

must take the lead, that being the case, what is the role of the “second man?” The problem is not so much the principle of the “senior minister” and his “second man,” but defining the role and accountability of the “second man.” What is the role and responsibility of the “second man,” the “second man’s charge,” the “second man’s” area of command? These are the issues that the “senior minister” (leader) and his team need to address and have them spelled-out and communicated to the congregation.

1.1 The Godhead – In the Godhead: Father, Son and Holy Spirit, there is unity, plurality of leadership, co-equality, yet there is divine order – *1Corinthians 11:2b* “*The head of Christ is God*” (KJV). In this divine order: the Father is first Person, the Son is the second Person and the Holy Spirit is the third Person. This does not mean inferiority of the Persons in the Godhead. It is simply the divine order for the purpose of creation and redemption. There is no competition, but recognition. Each Person in the Godhead has distinctive function and ministry, yet is one (not singularity but unity) in mind, will and judgment.

其中一人要带领,那“第二号人物”的任务?”“资深牧师”和“第二号人物”在原则上没有很大问题,问题在于是“第二号人物”的定义和责任。“第二号人物”的角色与责任,“第二号人物的责任与作用是什么?这些问题,“资深牧师”(领导)和他的团队需要解决与让他们宣读并传达给会众。

1.1 神性 – 神性中:乃是父,子与圣灵,有合一,多元化的领导,同等,却有神圣的顺序 – *哥林多前书 11:2*下“*神是基督的头*”(KJV)。在这神圣的顺序:父亲是第一人,儿子是第二人和圣灵是第三人。这并不意味着在神性里有着卑微感。神圣的顺序是单单只是为创造和救赎。没有竞争,只有认同。神性中的每个人具有独特功能和作用,却是一个(不是单一而是合一)在思想、意志和判断。

1.2 The Family – Even in the natural family, God has set into the home, two leaders (father and mother = parents) to guide the children. In creation, God declared: “*It is not good that the man should be alone; I will make a helper comparable to him*” (*Genesis 2:18, NKJV*). So God made for Adam a woman so that he would not be alone. When God joined them together in holy marriage, he blessed them and said to them to be fruitful and multiply and replenish the earth (*Genesis 1:26-28*). So it takes the man and the woman, together, to be a husband and wife, a father and mother. Both are to be leaders in their household, being *“heirs together of the grace of life”* (*1Peter 3:7*). However, the divine order is that the husband (man) is to be the head, and his wife the helper (help-mate) – *1Corinthians 11:2a* “*But I would have you know that the head of every man is Christ; and the head of every woman is the man*” (KJV). Two leaders are required to make a family. Any family is incomplete with either the father or mother not in the family, unless separated by death.

Elder Richard Soh

1.2 在家中 – 即便在家庭里,神已放了两个领导人(父亲和母亲 = 家长),教导孩子。神在创世时说:“*那人独居不好,我要为他造一个配偶帮助他。*”(创世记 2:18)。神为亚当造了一个女人,使他不需独居。当神让他们在神圣的婚姻中成为一体,神就赐福给他们,又对他们说,要生养众多,遍满地面。(创世记 1:26-28)。这样男人与女人一起,结为夫妻,父亲与母亲。两者都是要在其家庭做领导人。“*与你一同承受生命之恩*”(彼得前书 3:7)。然而,神圣的顺序:丈夫(男人)是头,而他的妻子是帮手(配偶) – *哥林多前书 11:2*上“*我愿意你们知道,基督是各人的头。男人是女人的头。*”(KJV)。一个家庭需要两位领导人。父亲或母亲若不在家庭当中,这家庭就算不完整,除非因死亡而被隔绝。



1.3 在以色列中 - 这样的模式的多元化领导和资深领袖与他的伙伴(助手)也在以色列民族中看见:

- (a) 亚伦是摩西的助手 (出埃及记 4:14-16);
- (b) 约书亚是摩西的助手, 接任者 (约书亚记 1:1-3);
- (c) 以利沙是以利亚的助手, 接任者 (列王记上 19:19-21; 列王记下 3:11).

1.4 在教会里 - 这样的模式的多元化领导和资深领袖与他的伙伴(助手)也在以新约的教会中看见:

- (a) 耶稣差遣十二门徒与七十个人“两个两个”出去, 包括第一与第二人物的组合 (马可 6:7; 路加 10:1);
- (b) 约翰是彼得的助手 (使徒行传 4);
- (c) 保罗曾是巴拿巴的助手—大概一个季节之久. 巴拿巴后来成为保罗的助手 (使徒行传 13:2-4, 46; 14:11-14; 15:12, 35);
- (d) 西拉是保罗的助手 (使徒行传 15:40);
- (e) 提摩太是保罗的助手 (提摩太前书 1:3);
- (f) 提多是保罗的助手 (提多书1:5).

在每一个描述里, 我们看见有“第一号人物”和“第二号人物”。这并不是指“第二号人物”的自卑感和“第一号人物”的优越感。这关乎一个相互承认神的呼召与恩赐。(罗马书 11:29)。正确的认同, 接受和承认‘第一号人物’和‘第二号人物’会产生“同侪之首”中的“一个团队”。

Richard Soh 长老

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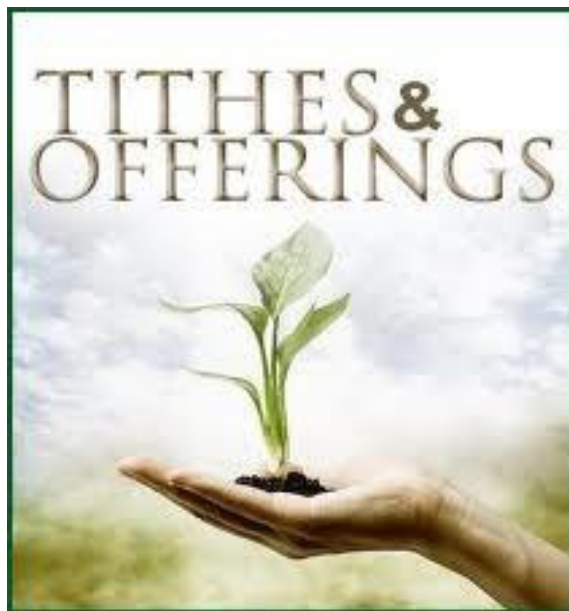
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CHURCH OF PUNGGOL SENGKANG (COPS) 榜鹅盛港教会

Malachi 3:10 - Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

玛拉基书 3:10

万军之耶和华说、你们要将当纳的十分之一、全然送入仓库、使我家有粮、以此试试我、是否为你们敞开天上的窗户、倾福与你们、甚至无处可容。



If you are making out a cheque, kindly mark “Church of Punggol Sengkang Limited” or you may deposit into our OCBC Account No 若您使用支票, 请填上或存入我们的 OCBC 户口号码: **662-843523-001**



We Are STILL in the HOUSE of PRAYER, Every Saturday 2.30pm - 4.00pm

We Believe In PRAYER in the Name of our Lord Jesus Christ. And we Believe our Lord JESUS Christ HEARS our Prayers in ONE Accord. So Come & Experience JESUS in Conversation with His children Every time we Gather in His Name.

PRAYER REQUEST FORM - for NON CONFIDENTIAL ITEMS only. PAGE:1
For CONFIDENTIAL items (or if in doubt) please refer to Snr. Pastor David Kerk-9646 0704

 Fr: bro/sis/mr/mdm/*@ Contact: Date:
 To: Prayer Group (sister Jane Aw/Lay Sim or Ps. David Kerk/ WHO?? - COPS
 *delete accordingly
 Please pray for:
 SALVATION of Mr/Mdm/* Relationship to@ (spouse/children/.....)*
 HEALING for Mr/Mdm/* Relationship to @ (spouse/children/.....)*
 (e.g. Heart Problem/Knee Pain/Backache/Cancer of...../Others:.....
 Family Matters.....
 Business/Career.....
 Others.....
 Prayed for on: Sat..... FOLLOW UP: phoned on:..... by:.....
 Updated/Status (brief notes).....
 Permission for Testimony :(at Sun Service/in Bulletin*) : Yes/No
 Remarks:.....

我们还在祷告的殿，每个星期六 2.30pm - 4.00pm

我们相信祷告奉我们主耶稣基督的名。而且我们相信我们的主耶稣基督垂听我们同心合意的祷告。所以来体验耶稣与祂的孩子们的对话。每一次我们以祂的名字聚集在一起。

代祷表格 - 为非保密事项
保密事项 (或有疑问) 请联络主任牧师 David Kerk-9646 0704

 来自: 弟兄/姐妹/先生/女士/* @联络号码: 日期:
 致: 祷告会 (Jane Aw 姐妹/Lay Sim 姐妹或主任牧师 David Kerk/ - 榜鹅盛港教会
 *删除相应的
 请为祷告:
 敬恩: 先生/女士/* 关系@ (配偶/孩子/.....)*
 医治: 先生/女士/* 关系@ (配偶/孩子/.....)*
 (例如: 心脏问题/膝盖疼痛/背痛/癌症 /其它:.....
 家庭事务.....
 生意/事业.....
 其它.....
 祷告在: 星期六..... 随访: 拨打电话在:..... 经由:.....
 更新/状态 (简报).....
 准可做见证: (在主日聚会/公告里*) : 是/否
 备注:.....



以西结一名是什么意思？你听到弟兄活出他的名字 - 神的力量。

这个年轻人能见证神和良善和青睐，自那一天起，他回到他的创造者身边。除了以西结以外，许多人就像迷路的羔羊，寻找属于自己的道路，直到有一天，我们体验到救赎者真正的救赎。

这个人一直想追求他喜欢的事 - 不是美食而是美术。赞美和感谢我们的主。21/06/13 成为以西结人生旅程中快乐的一天，他收到了追求美术学位的奖学金。

我们的上帝为他所做的一切，让这个年轻人的灵魂被喜悦的泪水充满了。一个字说明这一切 - 哈利路亚



关于我们的亲爱的 Judy Lee 姐妹我们能够说些什么呢？她对于主的事情的热情。她对耶稣的热情仍然充满了圣灵的火热。

她向我们主唱歌的旋律可能不是你想的音乐……但是这个可爱姐妹的心只是想请她的主人

亲爱的教友，我知道 Judy Lee 姐妹有足够长的时间来证明她的信实。她会在耶稣那里。



上帝令榜鹅盛港教会惊讶的是，竟然不止一个灵魂从山东来到榜鹅盛港教会。大概 5 年前，上帝给了我们第一个来自山东的弟兄，黄法冲。

我们遵行约翰福音 13: 34-35 来对待每个进入榜鹅盛港教会的灵魂。通过一个法冲，我们有了法宝，法港，法冲太太……上帝派来陌生人给我们这样的罪人。这些陌生人经常带来天使祝福榜鹅盛港教会。

榜鹅盛港教会时刊第 10 期第 6 页，题为“耶和華啊，伟大是你的信实”是从讲华语的 BOON 的视频记录分享的一个复制。讲英语的弟兄们让我们惊喜的是 - 这是一个中国山东的姐妹翻译的。

我们相信陌生人和罪人都欢迎来榜鹅盛港教会。我们的愿景仍然依旧。欢迎所有爱和怜悯的…读榜鹅盛港教会时刊第 10 期第 9 面。15/09/13 的重大事件见证了耶稣是榜鹅盛港教会的中心。

感谢祷告



六年来我们宣布耶稣是榜鹅盛港教会的中心。

在榜鹅盛港教会的面子书上，在主家中所有事件的真实发言，发生和行动。

有人有这样的印象，在这个 6 周年感恩庆典上，“牧师昨晚得到了荣幸和荣耀”。



我们做了我们总是宣讲的，耶稣在榜鹅盛港教会的身份。

亲爱的，单单为着他，我们的主耶稣，获得所有的荣耀，尊荣，赞美和感恩。更多的帖子了…锁定榜鹅盛港教会的面子书，所有在主家中的活动。



超过我们第六年的重要庆祝会， 向往丰收的时刻

CoPS 6



事实上这6年来，上帝一直在帮助我们的“创始工作”。我们看到这段时间所遇到的麻烦和困难他向我们伸出了援助之手。

我们中有人有一些不合理的结论，存在问题的时间意味着缺乏神……这就是我们的“创始合作伙伴”没有出现在这次感恩会的原因。

当我回头看

以上的“合作伙伴”在我们的使命中履行了这一愿景给榜鹅盛港教会。你会发现依靠上面的他会让我们周年感恩节更蒙福吗？我不能为你说，但是我认为，只有上帝的恩典，我希望我仍然会发现想要爱服事他的人。



他的家中总会有有食物。亲爱的教友，我们是如此的蒙福，这些弟兄们在自助餐旁准备随时服务。有在他们身上的这种支持心让我们感谢上帝供应我们全部的需要。我们也要谢谢某弟兄祝福我们这茶点自助餐。

我们也要感谢弟兄，赐予我们这个茶点自助餐。代表领导层，让我们感谢弟兄。自2007年起，一直祝福这个茶点自助餐。原我们的上帝回报给弟兄一束喜悦和祝福。

这是一个负责任的弟兄，我们可以放心因他会为主的工作尽心尽力。

代表领导层让我们感谢 Jamson Neo 弟兄在声音和多媒体系统的帮助。通过他的技术建议，我们接受并进一步改善我们的灯光及音响备份系统。那些服务表是什么…



这是他为基督服务。我说的是我儿子 Samuel Kerk 弟兄。他不仅是一个圣经式的传教士，他也是一个擅长和孩子们沟通的教师。开始他虔诚的儿童事工。

他是一个综合的崇拜者，最大限度地发挥他的心理知识来表达自己的情感爱他的神通过他的身体的整个生命。有机会你可以找到 Samuel 弟兄在精神和敬拜深深敬拜他的神

每次来到神面前，我让他承认心中的愿望。这是我们服务的真正的基督。继续爱我们的主……亲爱的弟兄，蒙福的早上，神是好的…每时每刻……神是好的。所以我们要服务于基督。



这次第6周年庆祝感恩节，我们永远感激我们的主，支持榜鹅盛港教会，熬过许多弯路，通过旧榜鹅道路。

我们充满了许多不寻常的无助感。通过他努力的时刻，我们现在已经习惯于他的援助之手。他的到来更形象化的表达。呆在那里

